

A B U N D A N C E



Diocesan Holy Hour for Vocations

Adoration and Chanted Evening Prayer

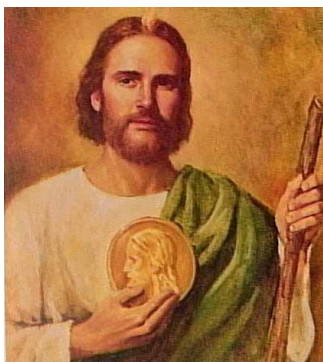
Cathedral of St. Jude the Apostle



"The harvest is abundant but laborers are few; so ask the Master of the Harvest to send out Laborers for the Harvest." Lk. 10:2

The Harvest is Abundant (Lk 10:2) and Jesus desires to give us life in Abundance (Jn. 10:10). This Holy Hour is a time when we as a Diocese gather to pray for laborers for the harvest and that those who labor experience the Abundant life promised them.

Tonight, we will experience chanted evening prayer, a central prayer in the life of the church and prayed in a way that has enriched souls for centuries. If this is your first time experiencing chanted evening prayer, welcome! There will be an explanation before our prayer begins. Our Holy Hour will pray Evening Prayer 1 of the Feast of the Sacred Heart of Jesus-- asking for men and women to become aware of and draw near to the Heart of our Savior.



We also ask for the intercession of our Diocesan patron, St. Jude. We pray in a special way for more vocations to the priesthood and consecrated life and that those the Lord is calling will have the courage to respond especially among our families and friends.



O SALUTARIS HOSTIA

O salutaris Hostia
Quae coeli pandis ostium;
Bella premunt Hostilia
Da robur, fer auxilium

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen

EVENING PRAYER

God, come to my assistance.

--- **Lord, make haste to help me.**

Glory to the Father, and to the Son, and to the Holy Spirit:

--- **as it was in the beginning, is now, and will be for ever. Amen. Alleluia**

HYMN

O Christ, Redeemer of Mankind – Tune: St. Flavian



O Christ, Redeemer of mankind
Creator of our earth,
Light of light and God of God,
Son of eternal birth!

May wondrous love in endless flood
Flow from your wounded side;
May nations win your saving grace,
And, Lord, with you abide.

Love forced you to become a man
That pardon you could win,
As second Adam could restore
What Adam lost by sin.

For this you bore the lance's thrust
And scourge and thorns and pains,
That blood and water from your Heart
Might wash away our stains.

That love which of you bounty made
The earth and sky and sea
Had mercy on our parents fall,
Broke bonds and set us free.

Glory be to Jesus Christ
Whose Heart does graces send
To Father and the Spirit too
For ages without end.

PSALMODY

Antiphon 1: *God has loved us with an everlasting love; therefore, when he was lifted up from the earth, in his mercy he drew us to his heart.*

Psalm 113

St. Meinrad: Mode 1



Praise, O servants of the **Lord**,
praise the name of the **Lord**!
May the name of the *Lord* be **blessed**
both now and for *e-ver-more*!
From the rising of the sun to *its setting*
praised be the name of the **Lord**!

High above all nations is the **Lord**,
above the hea-*vens* his **glory**.
Who is like the *Lord*, our **God**,
who has risen on high to his **throne**
yet stoops from the heights to look
down,
to look down upon hea-*ven* and **earth**?

From the dust he lifts *up* the **lowly**,
from his misery he raises the **poor**
to set them in the compa-*ny* of **princes**,
yes, with the princes of his **people**.
To the childless wife he gives a **home**
and gladdens her *heart* with **children**.

Glory to the Father, and to the **Son**,
And to the *Holy* **Spirit**:
As it was in the beginning, is **now**,
And will be for e-*ver*. A-**men**.

Antiphon 1: *God has loved us with an everlasting love; therefore, when he was lifted up from the earth, in his mercy he drew us to his heart.*

Antiphon 2: *Learn from me, for I am gentle and humble of heart.*

Psalm 146

St. Meinrad: Mode 6



My soul, give praise *to the* **Lord**;
I will praise the Lord *all my* **days**,
make music to my God *while I* **live**.

Put no *trust in* princes,
In mortal men in whom there *is no*
help.

Take their breath, they return *to* **clay**
and their plans that day *come to*
nothing.

He is happy who is helped by *Jacob's*
God,
whose hope is in the Lord *his* **God**,
who alone made heaven *and* **earth**,
the seas and all *they con-***tain**.

It is He who keeps *faith for* **ever**,
who is just to those who *are op-***pressed**.
It is he who gives bread *to the* **hungry**,
the Lord, who sets *prisoners* **free**,

The Lord who gives sight *to the* **blind**,
who raises up those who *are bowed*
down,

the Lord, who protects *the* **stranger**
and upholds the widow *and* **orphan**.

It is the Lord who *loves the* **just**
but thwarts the path *of the* **wicked**.
The Lord will *reign for* **ever**,
Zion's God, from *age to* **age**.

Glory to the Father, and *to the* **Son**,
And to the *Holy* **Spirit**:
As it was in the begin-*ning*, is **now**,
And will be for e-*ver*. A-**men**.

Antiphon 2: *Learn from me, for I am gentle and humble of heart.*

Antiphon 3 *I am the Good Shepherd; I pasture my sheep and I lay down my life for them.*

Canticle – Revelation 4:11;5-9,10,12

St. Meinrad II: Mode 7A



O Lord our God, *you are* **worthy**
to receive glory and honor *and* **power**,
for you have created *all* **things**;
by your will they came to be *and were*
made.

Worthy are *you, O Lord*
to receive the scroll and break *open its*
seals.

For you were **slain**;
with your blood you purchased for **God**
those from every *tribe and* **tongue**,
of every people *and* **nation**.

You made of *them* a **kingdom**,
and priests to *serve* our **God**,
and they shall *reign* on **earth**.

Worthy is the Lamb *that was* **slain**
to receive *power and* **riches,**
wisdom and **strength,**
honor and glory and **praise.**

Glory to the Father, and *to the* **Son**,
And to the *Holy* **Spirit**:
As it was in the begin-*ning*, is **now**,
And will be for e-*ver*. A-**men**.

Antiphon 3 *I am the Good Shepherd; I pasture my sheep and I lay down my life for them.*

READING

Ephesians 5:25b-27

Christ loved the church. He gave Himself up for her to make her holy, purifying her in the bath of water by the power of the word, to present to himself a glorious church, holy and immaculate, without stain or wrinkle or anything of that sort.

RESPONSORY

Presider: Christ has loved us, and in his blood he has washed away our sins.

--All: Christ has loved us, and in his blood he has washed away our sins.

Presider: He has made us a kingdom and priest to serve God our Father.

---And in his blood, he has washed away our sins.

Presider: Glory to the Father and to the Son and to the Holy Spirit

---Christ has loved us, and in his blood he has washed away our sins.

REFLECTION

SILENT PRAYER

MAGNIFICAT

Antiphon: I have come to cast fire upon the earth; how I long to see the flame leap up.

Canticle – Magnificat (St. Meinrad: Resp. VI F)



Presider: My soul proclaims the greatness of the **Lord**,

ALL: my spirit rejoices in God *my* **Savior**

for he has looked with favor on his *lowly* **servant**.

From this day all generations will *call me* **blessed**:

the Almighty has done great *things* for **me**,

and holy *is his Name.*

He has mercy on *those who* **fear him**

in every *gener-ation*.

He has shown the strength *of his* **arm**,

he has scattered the proud in *their con-**ceit***.

He has cast down the mighty *from their* **thrones,**

and has lifted *up the lowly*.

He has filled the hungry *with good things*,

and the rich he has sent *away* **empty**.

He has come to the help of his *servant* **Israel**

for he has remembered his *promise of mercy*,

the promise he made *to our* fathers,

to Abraham and his child-*ren* **for ever**.

Glory to the Father, and *to the* **Son,**

And to the *Holy Spirit*:

As it was in the begin-*ning*, is **now**,
And will be for ever. **A-men.**

INTERCESSIONS

Brethren, let us pray to the Lord Jesus, the refuge of our souls; let us ask him:
-Most loving Lord, have mercy on us.

Jesus, whose heart when pierced by a lance poured forth blood and water and
gave birth to your spouse the church,
- cleanse and sanctify us.

Jesus, holy temple of God, slain by men and raised up again by the Father,
- make your church the dwelling place of the Most High.

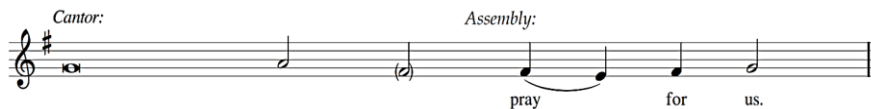
Jesus , King and center of all hearts, you love us and lead us to yourself with
unending love and mercy,
- renew your covenant with all people.

Jesus, our peace and reconciliation, you unite all in the peace of the new creation
and put enmity to death through the cross,
- show us the path to the Father.

Jesus, our life and resurrection, you refresh the burdened and give rest to the
weary.
- draw all sinners to yourself.

Jesus, because you loved us with so great a love, you were obedient even to
death on a cross,
- raise up again all who sleep in your peace.

LITANY OF PARISH PATRONS



HOLY MARY, MOTHER OF GOD
HOLY MARY, HELP OF CHRISTIANS
Our Lady of the IMMACULATE
CONCEPTION
OUR LADY OF GUADALUPE,
OUR LADY OF PERPETUAL HELP,
OUR LADY OF LOURDES,
OUR LADY OF FATIMA,
OUR LADY, QUEEN OF PEACE,
OUR LADY OF THE ROSARY,
SAINT MARY, OUR LADY OF GRACE,
SAINT MARY, OUR LADY OF SORROWS,
SAINT MICHAEL,
SAINT RAPHAEL,
SAINT JOSEPH,
SAINT PETER AND SAINT PAUL,
SAINT JUDE,
SAINT ANDREW,
SAINT JAMES,
SAINT THOMAS,
SAINT MATTHEW
SAINT MARK
SAINT LUKE,
SAINT STEPHEN,
SAINT LAWRENCE,
SAINT TIMOTHY,
SAINT ANN,
SAINT CLEMENT,

SAINT IGNATIUS OF ANTIOCH,
SAINT CECELIA,
SAINT JUSTIN MARTYR,
SAINT ANTHONY ABBOT,
SAINT MARTIN,
SAINT JEROME,
SAINT LEO,
SAINT PATRICK,
SAINT BENEDICT,
SAINT SCHOLASTICA,
SAINT BRENDAN,
SAINT FRANCIS OF ASSISI,
SAINT ANTHONY OF PADUA,
SAINT THOMAS AQUINAS,
SAINT LOUIS,
SAINT CASMIR,
SAINT CATHERINE OF SIENA,
SAINT JOAN OF ARC,
SAINT RITA,
SAINT PETER CLAVER,
SAINT VINCENT DE PAUL,
SAINT ELIZABETH ANN SETON,
SAINT JOHN VIANNEY,
SAINT THERESA OF LISIUEX,
SAINT FRANCIS XAVIER CABRINI,
HOLY MARTYRS OF VIETNAM,
SAINT JUNIPERO SERRA,
ALL SAINTS,

BENEDICTION HYMN

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

INVITATION

Leader: You have given them Bread from heaven.

All: Having all sweetness within it.

Leader: Let us pray.

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

BENEDICTION OF THE BLESSED SACRAMENT

REPOSITION

LITANY OF DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste Spouse.

Blessed be God in His angels and in His saints.

May the Heart of Jesus in the most Blessed Sacrament be praised, adored, and loved with grateful affection at every moment in all the tabernacles of the world, now and until the end of time. Amen

HYMN

Holy God, we praise thy name,
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heaven above adore thee.
Infinite thy vast domain,
Everlasting is thy reign.
Infinite thy vast domain,
Everlasting is thy reign.

Hark the loud celestial hymn
Angel choirs above are raising!
Cherubim and Seraphim
in unceasing chorus praising
Fill the heavens with sweet accord
Holy, holy, holy Lord.
Fill the heavens with sweet accord
Holy, holy, holy Lord.

Acknowledgments

The Liturgy of the Hours C 1974, 1975, 1976, International Committee on English in the Liturgy, Inc. (ICEL); the Alternative Opening Prayers and the English translation of the Opening Prayers (Prayers of the Day) from *The Roman Missal C* 1973, ICEL. All rights reserved.



If you would like to explore the possibility of a priestly or religious vocation, please contact:

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www.dosp.org/vocations

Upcoming Events

Abundance Holy Hours: May 27, June 24

St. Andrew's Dinner (Zoom) April 29, 2020

Bishop's BBQ (?) June 3, 2020

The Serra Club is an incredible supporter of Vocations. If you have interest in joining the efforts of the Serra Club in supporting and praying for vocations, please contact:

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